

100760  
5996  
U.S. PTO

**PATENT APPLICATION TRANSMITTAL LETTER**  
(Large Entity)

Docket No.  
**BG-4114/1086.023D**

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

**Webster**

For: **COHERENT JET NOZZLES FOR GRINDING APPLICATIONS**

22386 U.S. PTO  
10/669817  
09/24/03

Enclosed are:

- Certificate of Mailing with Express Mail Mailing Label No. **ET371325961US**
- 8 sheets of drawings.
- A certified copy of a application.
- Declaration  Signed.  Unsigned.
- Power of Attorney
- Information Disclosure Statement
- Preliminary Amendment
- Other: Patent Application

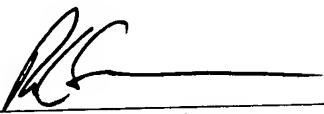
**CLAIMS AS FILED**

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	7	- 20 =	0	x \$18.00	\$0.00
Indep. Claims	2	- 3 =	0	x \$84.00	\$0.00
Multiple Dependent Claims (check if applicable)	<input type="checkbox"/>				\$0.00
				<b>BASIC FEE</b>	<b>\$750.00</b>
				<b>TOTAL FILING FEE</b>	<b>\$750.00</b>

CREDIT CARD PAYMENT FORM

- A check in the amount of **\$750.00** to cover the filing fee is enclosed.
- The Director is hereby authorized to charge and credit Deposit Account No. **50-0734** as described below.
  - Charge the amount of as filing fee.
  - Credit any overpayment.
  - Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
  - Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: **9/24/03**

  
*Signature*  
**Richard L. Sampson, Reg. 37,231**  
**Samps n & Associates, P.C.**  
**50 Congress Street**  
**Boston, MA 02109 US**

cc:

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**

Applicant(s): Webster

Docket No.

BG-4114/1086.023D

Serial No.

Filing Date

Examiner

Group Art Unit

Invention: COHERENT JET NOZZLE FOR GRINDING APPLICATIONS

I hereby certify that the following correspondence:

**Certificate of Mailing by Express Mail(ET371325961US); Patent Application Transmittal Letter; Patent Application  
(25 Sheets, plus 7 Sheets of Drawings); Copies of Original Recordation Form Cover sheet; Assignment;  
Declaration/Power of Attorney; Transmittal of Information Disclosure Statement, and Information Disclosure  
Citation; Credit Card Payment Form; and Acknowledgement Postcard**

*(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

9/24/2003  
*(Date)***Linda Abrahams***(Typed or Printed Name of Person Mailing Correspondence)**(Signature of Person Mailing Correspondence)***ET371325961US***("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**